NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116440

Date: July 11, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD FOR MANUFACTURING ILLUMINATING OPTICAL UNIT, APPARATUS

FOR MANUFACTURING ILLUMINATING OPTICAL UNIT, ILLUMINATING OPTICAL

UNIT MANUFACTURED BY THE METHOD AND PROJECTOR

By (Inventors):

Masashi KITABAYASHI; Naoyuki MIYAJIMA; Masaki MARUYAMA

	Formal drawings (Figs. 1-25; 24 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to SEIKO EPSON CORPORATION. The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2002-205458 filed July 15, 2002 in JAPAN is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application is filed herewith. This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies tha the invention disclosed in this application has not been and will not be the subject of an application filed in anothe country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR: NO. FILED NO. EXTRA **BASIC FEE** TOTAL CLAIMS 10 - 200 INDEP CLAIMS 2 - 3 0 ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED

SMALL ENTITY

<u>OR</u>

OR

<u>OR</u>

<u>OR</u>

<u>OR</u>

OR

D.:11122 21:1111		
RATE	FEE	
	\$ 375	
x 9=	\$	
x 42 =	\$	
+ 140 =	\$	
TOTAL	\$	

OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 750
	x 18	\$
	x 84	\$
	+ 280	\$
•	TOTAL	\$ 750

Check No. 144104 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

^{*} If the difference is less than zero, enter "0".